



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3000

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/563,391    |                                  | 431   | 3743           | 1829                |

## APPLICANTS

Anders Lugnet, Rimbo, SWEDEN;  
 Tomas Ekman, Saltsjo-Boo, SWEDEN;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/SE05/01194 08/09/2005

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

SWEDEN 0402223-2 09/15/2004

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/19/2007

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY   | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance<br>JP<br>Initials | 2               | 12           | 2                  |
| Verified and<br>Acknowledged   | /JORGE ANDRES<br>PEREIRO/<br>Examiner's Signature                   |  |                 |              |                    |

## ADDRESS

ALFRED J MANGELS  
 4729 CORNELL ROAD  
 CINCINNATI, OH 452412433

## TITLE

Method pertaining to combustion, and a burner

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                             |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                             |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                             |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                             |   | <input type="checkbox"/> Other _____                         |
|                             |   | <input type="checkbox"/> Credit                              |